



GOD'S LOVE

Thanksgiving

The Lord is my shepherd, I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

THE GROUND OF



"Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ," Eph. 5:20.

EPH. 2:20

Vol. 30, No. 37

1 TIM. 3:15

Nov. 18, 1939



Orders for Sunday School and Y. P. E. report cards will be delayed due to changes that have to be made in new cards. We will fill orders as soon as we have changes completed.—Editor.

For two weeks Brother Joseph Terlizzi brought the North Cleveland Church of God some wonderful messages, which were really food to our souls. Then the revival had to close on account of the Tennessee ministers' meeting which convened in Chattanooga.

Brother Robert F. Cook, his wife and two sons, missionaries of India, are here in Cleveland with us. We were privileged to have Brother Cook speak to us Thursday and Friday nights of last week about the work in India.

On Sunday, Nov. 12, the Lord blessed in a wonderful way. The revival spirit and burden for lost souls were felt in such a great way until it was decided to continue the revival this week, and longer if the Lord wills. Pray that the harvest of soul-saving will be great, as it is needed so much here in Cleveland.—D. B. Yow, pastor.

There will be home-coming day Nov. 19 at 2001 Main St., North St. Joseph church. We invite every member of this church to be with us. We expect to start a revival soon. If you cannot come, pray for us.—Leslie H. Orrick, pastor, St. Joseph, Mo.

My address is now Box 783, Flat River, Mo. We will have our Missouri state ministers' conference at Cantwell, Nov. 20, 21, opening service 7:00 p. m. Brother R. P. Johnson, Assistant General Overseer, will be with us throughout the conference. All licensed ministers of Missouri are urged to attend. Brother J. L. Underwood has been appointed state mission treasurer. His address is Bonne Terre, Mo. Please send all mission money to this address. Brother Lee Holdman has been appointed state Y. P. E. and Sunday School superintendent. His mail is to be sent to 4348 Hunt Ave., St. Louis, Mo.—Houston R. Morehead, overseer of Missouri.

CORRECTION: In the Evangel dated Oct. 28, page 9, column 3, my address which was given as Winchester, Kentucky, should have been Winchester, Tennessee instead.—Mrs. Lena B. McCallie.

This is to let our many friends know our new address is Aransas Pass, Tex. We are pastoring the church here. We started

a revival Oct. 29, so pray for it. It looks like it is going to be a good year for the Church of God at Aransas Pass. The saints have taken new courage and the Holy Ghost has set His approval upon this revival. Pray for us.—Roy J. Young, Aransas Pass, Tex.

To whom it may concern: I am in the evangelistic work this year. If you wish to write me, my address is C. D. Henry, 528 Center St., Boswell, Pa.

SPECIAL NOTICE

Evangelist, please do NOT send your license in for renewal until December 1, 1939. Thank you.—J. H. Walker, General Overseer.

This is to notify all Y. P. E's and Sunday Schools on the Big Spring, Tex. district that we have changed our rally day to Nov. 19, at Sweetwater, Tex. There will be dinner on the ground. Everybody welcome.—Mrs. J. D. Briggs, district superintendent, 1002 W. 3rd St., Big Spring, Tex.

To the ministers on the Hayesville, N. C. district: I would like to hear from you at your earliest convenience. Please drop me a card giving me your address. We are here to serve you the best we can. Pray for us. My address has been changed from 404 Clegg St., Shelby, N. C. to Hayesville, N. C., Gen. Del.—J. H. Daniels, district pastor, Hayesville, N. C.

To whom it may concern: I have moved from Switzer, W. Va. to Strawn, Tex. We need your prayers and will appreciate hearing from you.—James E. Green, Box 131, Strawn, Tex.

ATTENTION

To all state overseers and pastors: Evangels going in rolls will be charged for at the rate of 2½¢ a copy. This is of necessity to take care of extra bookkeeping.—Editor.

To whom it may concern: My address is Box 971, Greenville, S. C.—C. M. Jenkerson.

We are now in a revival at St. Louis, Mo. We have opened a new mission at 1024 Mississippi Ave., please pray for a successful revival here. I really desire all who read this to call our name in prayer to the One who is able to answer.—Victoria Weible and Nettie Parks.

To whom it may concern: Our new address is 1411 N. Santa Rita Ave., Tuc-

son, Ariz. We will be glad to receive letters from our many friends as we are out here in a strange land.—J. R. Thomas.

The Houston, Tex. Church of God invites all who might be passing through or moving here. The church is located at 1404 Allston St. in the Heights addition of North Houston, one block off Gale St. Services are held Thursday and Sunday nights. We welcome you.—Ernest M. Smith, 1901 King St., Houston, Tex.

FOR SALE: One used 27x55 tent. Price, \$50.00. You may see tent at Box 53, Star Rt., Ensley, Ala. or contact me at Sheffield, Ala., Gen. Del.—Thos. G. Evans.

To the ministers and members of the Church of God in Georgia, greetings in the precious name of Jesus. I am beginning my get-acquainted tour of the state Monday, Nov. 13, during which time I will visit each district in the state. The purpose of these visits will be to acquaint the ministers and members with the program and outlay of our work for this assembly year. I will hold only one service in each district, so all ministers and as many members as possible are expected to attend these services. We are expecting a great year. Remember that our slogan is, "Over the top for Georgia."

I will be at the following places on the following dates: Toccoa, Nov. 13; Clayton, Nov. 14; Dahlonga, Nov. 15; Atlanta, Nov. 16; Cedar Valley (Dalton district), Nov. 21; LaFayette, Nov. 22; Crane Eater (Calhoun district), Nov. 23; Toonigh (Canton district), Nov. 24; Rome, Nov. 28; Carrollton, Nov. 29; Thomaston, Nov. 30; Albany (Cairo district), Dec. 1; Homerville (Valdosta district), Dec. 5; Alma (Waycross district), Dec. 6; Jesup, Dec. 7; Fitzgerald (Hazlehurst district), Dec. 8; Augusta, Dec. 12; Swainsboro (Cobbtown district), Dec. 13; Vaughns Chapel (McRae district), Dec. 14.—Earl P. Paulk, state overseer, 110 American Blvd., Macon, Ga.

To whom it may concern: I am not pastoring this year and anyone desiring my services in evangelistic work may write me at Rt. 1, Milan, Ga.—Earl Powell.

We are now in a series of meetings at the Church of God in Somerset, Pa. with J. A. Muncy. Anyone wishing to contact us, address 1002 S. Rosina Ave., Somerset, Pa., c/o J. M. Smith.—Russell and Dorothea Ford, evangelists.

To whom it may concern: Anyone
(Continued on page 14)

THE CHURCH OF GOD EVANGEL

The Coming of Christ's Kingdom

BY R. E. WORLEY

IT will be noted by the reader that this scripture is a part of Daniel's interpretation of Nebuchadnezzar's dream. Since most every one is acquainted with this story it will not be necessary to go into the full details of it, however, I will state briefly just what the dream meant. The head of the image which was made of fine gold, represented the Babylonian Kingdom which was in power at the time of Nebuchadnezzar's dream. This kingdom ruled from about B. C. 603 to B. C. 538. The breast and the arms which were of silver represented the Medo-Persian Kingdom which ruled from 538 B. C. to 331 B. C. The belly and the thighs which were of brass represented the kingdom of Greece which was in power from 331 B. C. to 168 B. C. The legs of the image which were of iron represented the Roman Kingdom, which ruled from the kingdom of Greece until 476 A. D. when her powers were broken and the kingdom divided. The feet which were part iron and part clay, represented the kingdoms of the world from 476 A. D. until the coming of Christ's Kingdom which is represented by the stone which was cut out of the mountain without hands. The fact of the stone's smiting the image and grinding it into powder shows that Christ's Kingdom will be superior to all other kingdoms and that it will fill the whole earth. The kingdoms of the world will no doubt be climaxed with the reign of Antichrist who will be destroyed with the brightness of Christ's coming. 2 Thess. 2:8; Rev. 19:11-21.

WHEN MAY WE EXPECT THIS TO TAKE PLACE?

It is clearly seen according to the Scriptures that Christ will not come to set up His kingdom until after the reign of Antichrist which is to take place during the great tribulation. Rev. 13:1-18. The coming of Christ to reign must not be confused with His coming to catch away His saints to meet Him in the air as in 1 Thess. 4:15-17; 1 Cor. 15:52; Luke 17:34-37. Christ will come after His saints just before or at the beginning of the great tribulation as is seen in Rev. 3:10; Luke 21:36; Isa. 26:20-21, while His coming with His saints to reign will take place at the close of the tribulation. Matt. 24:29-31; 25:31-46.

WHAT WILL IT BE LIKE?

The Bible shows that this wonderful period will be noted for the following:

1. *It will be the personal reign of the Lord Jesus on earth.* "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they

"And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

Daniel 2:44.

brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed," Dan. 7:13-14.

Yes, Christ will reign and, oh, that it were today! As we look about us and see the nations of the world preparing for war and bloodshed, and when we think of the millions of innocent souls which will be destroyed under their cruel hand, it truly makes one wish that Christ would hasten His coming to take over the kingdoms of the world. "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The Mighty God, the Everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever," Isa. 9:6, 7. While this scripture has been fulfilled in part, we are sure that much of it remains yet to be fulfilled, especially in regards to His (Christ's) government and kingdom.

When Jesus was asked by His followers if He would at that time (while He was here on earth) restore or give back the kingdom to Israel, He informed them that it was not for them to know, but that the Father had this in His own power. The Jews, of course, were looking for the promised Redeemer who they thought would come in great pomp and glory, but God had chosen to send Him in that way but rather as the lowly manger Babe. Therefore He was rejected by the Jews as they did not believe Him to be the true Redeemer. "He came unto his own (the Jews) and his own received him not," John 1:11.

We are told in Luke 19:11 that He spake a parable unto them because He was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. He said, "A cer-

tain nobleman went into a far country to receive for himself a kingdom, and to return," Jesus, no doubt, spoke this parable in order that He might make it clear that the kingdom would not at that time appear but that He would go back to heaven to wait until it pleased the Father to give Him the kingdom, at which time He will return in all His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory. He is now sitting with His Father on His throne, but when He comes to reign He will sit upon His own throne. "The Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end," Luke 1:32, 33. See Isa. 9:7; Acts 2:30.

2. *The resurrected and translated saints will participate in the rulership of the earth with Christ.*

"Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel," Luke 22:28-30. "And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessel of a potter shall they be broken to shivers: even as I received of my Father," Rev. 2:26, 27. "But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever," Dan. 7:18. (See verses 22 and 27.) "Do ye not know that the saints shall judge the world?" 1 Cor. 6:2. This, no doubt, will be the time spoken of in 2 Thess. 1:10, when Christ shall come to be glorified in His saints, and to be admired in all them that believe.

In this world we are often scorned and looked down upon, but thank God there is coming a time when we will be the most popular people in the whole world. "And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests: and we shall reign on the earth," Rev. 5:9, 10. "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the Word of God, which had not worshipped the beast, neither his image,

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American History

Thanksgiving day is again upon us and we are reminded of its history. In the fall of 1621, after the farms of the Pilgrim Fathers had brought forth plentifully and the blessings of God had been generously showered upon the whole colony, they appointed a special day of thanksgiving.

They had any reason that people today do to be blue and discouraged. They had left the fatherland because of persecution, being whipped, driven from their homes, placed in jail, and many of their loved ones killed. Their lot in the new world also had been perilous, living in the wilds of a new country surrounded by savages. But amid all this they found many things for which to thank God and honor Him with a real Thanksgiving Day.

In 1784 Congress set aside a day of thanksgiving for the return of peace. Nothing could have been more appropriate to the beginning of reconstruction for the newly-found republic which had been war-torn for more than six years. Peace is certainly a great thing for which to be thankful now.

In 1789, after the adoption of the Constitution, Washington appointed a day of thanksgiving. The people of this enlightened America have every reason to be thankful for this document, for through its provisions we have religious liberty. Without it we would be an easy prey to communism and Nazism, which, contrary to guaranteeing religious freedom, try to annihilate it and take peace from the earth.

Since 1863 Presidents have annually issued proclamations, setting aside the last Thursday in November as Thanksgiving Day. This, as well as the general observance of the day, has become a form. However, the true follower of Christ should not forget to be thankful and to manifest this thanksgiving spirit.



*Blessing, and glory, and
wisdom, and thanksgiving,
and honour, and
power, and might, be
unto our God for ever
and ever. Amen.*

—Rev. 7:12.

POSTDATED

The true spirit of thanksgiving did not begin with the Pilgrim Fathers or in America. Before the new world was discovered and even before civilization in Europe, the Israelites were observing feasts of thanksgiving. The Psalmist David uses the word "thanksgiving" freely in his songs, and describes a number of conditions in which men should show forth a thankful spirit.

We should come before the Lord with thanksgiving. *Psa. 95:2.* How much this admonition is like that of the Master in the beginning of the Lord's Prayer, "Hallowed be thy name." If we are to receive blessings from God we must thank Him for those which we have received. We should publish with the voice of thanksgiving and tell of His wondrous works. *Psa. 26:7.*

Heathen religions are oftentimes accompanied by downcast and sorrowful looks on the faces of adherents, and sometimes it may be that those who profess to be Christians also have a forlorn look, but the true Christian should have a thankful and contented look upon his countenance. He is happy not only to possess that which makes him thankful but is thankful for the opportunity to publish the merits of such a wonderful Savior as is found in Jesus. But what of the sacrifices and burdens that come to the Christian? Can he be thankful in and for those things? Yes, again we are confronted with the words of the sweet singer, "And let them sacrifice the sacrifices of thanksgiving, and declare His works with rejoicing," *Psa. 107:22.* No matter to what status we have been reduced in the eyes of the world, or what sacrifices we have made to become a child of God or to maintain our fellowship with Him, it is worth it all and what we have gained is worth while and something for which we should be thankful, and what more?

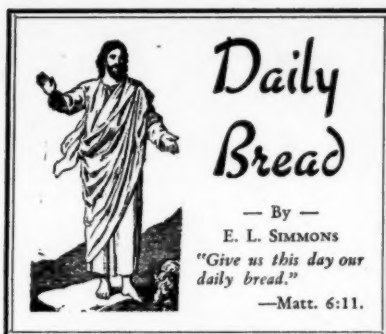
Our worship should be thanksgiving worship. "Enter into his gates with thanksgiving, and into his courts with praise," *Psa. 100:4.* It was not unusual nor out of order in the days of David to have spontaneous outbursts of joy in the services of God. It was not unusual nor out of order in the days of the apostles immediately succeeding Pentecost. It is not unusual nor out of order in God's Church today to have spontaneous outbursts of joy and rejoicing.

"Rejoice evermore. In every thing give thanks: for this is the will of God in Christ Jesus concerning you," *1 Thess. 5:16, 18.* This admonition is certainly for all Christians. Let us therefore keep this Thanksgiving Day with joy and rejoicing for what God has done for each of us, and live in a way that we may ever walk into His house with thanks and enter His service, in whatever capacity we may have opportunity to serve, with praise.

THINGS FOR WHICH TO BE THANKFUL

I am thankful that I do not live under the flag of communism, where Christ is hated, God rejected, Christianity routed, and the Word of God expelled.

I am thankful that I do not live under the dictatorship of
(Continued on page 13)



Sunday, November 19

"I in them, and thou in me."

Read John 17:23

A very religious old sea captain was talking to a passenger about the close relationship of Christ and the believer. They were standing on the deck and the captain had just dropped his deck bucket into the river. "How do you explain the believer being in Christ, and Christ in the believer?" asked the passenger. "Well," said the captain, "it is like this: Do you see that bucket? It is in the river, part of the river is in it, the river is around it. So it is with Christ in the believer."

Monday, November 20

"I go, sir."

Read Matt. 21:28-31

The story is told of a little girl who owned a beautiful canary. The door of its cage had been left unfastened and the bird was out. "Dora, your bird is out," called the mother. "In a minute, mother," answered Dora. But a minute was too late. When she came into the room a mass of yellow feathers told the story.

"Procrastination is the thief of time."

Tuesday, November 21

"If ye love me."

Read John 14:15-18

A young Negro woman was auctioned off at the New Orleans slave market. When she was finally sold the man who bought her stepped to her and said, "I have paid a great price for you, but this is not the price of a slave, it is the price of your freedom. You are no longer a slave." With great devotion, through tears of joy, the young Negress exclaimed, "Massa, I'll be your slave forever."

Wednesday, November 22

"As a man soweth."

Read Gal. 6:7, 8

A young man in Tennessee became angry with an old farmer and sowed John-

son grass in his field. He later fell in love with the old farmer's daughter, married her, and inherited the field, Johnson grass and all.

Thursday, November 23

"In everything give thanks."

Read 1 Thess. 5:18

Not for everything but in every condition of life, though some of them seem extremely adverse, we may be able to thank God for salvation and for His protecting care.

Friday, November 24

"Shall never fall."

Read 2 Peter 1:5-10

Back in the pioneer days in Tennessee, quite a unique preacher by the name of Lorenzo Dow came through the country and left an appointment to preach on eternal security one year hence under a large beech tree. When the time came and the crowds had gathered he rode up, caught hold of a limb, and after his horse had moved out from under him, cried with a loud voice, "If I turn loose, will I fall?" He did turn loose and fell, then cried again, "So will it be with you if you let go the hand of Christ." His sermon was finished.

Saturday, November 25

"More abundant life."

Read John 10:10

The story is told of a village built in the valley. Their water supply was obtained from a pool, the supply of which was very low in the dry season and the water had to be used very sparingly. Not many miles distant there was another vil-

lage whose water supply came from a large spring, the flow of which was plentiful regardless of the season. They had a more abundant supply. And so it is in our relationship with Christ, through Him we may have access to the more abundant life.

Question Box

Else what shall they do which are baptized for the dead, if the dead rise not at all. 1 Cor. 15:29.

Do I understand by this scripture that it was a custom at that time to baptize for the dead? If so, why do we not baptize for dead people now.—J. H. P.

The scripture clearly states that there were those at Corinth who had been baptized for the dead. But what dead? The 15th chapter of 1 Corinthians is a resurrection chapter. "But if there be no resurrection of the dead, then Christ is not risen: and if Christ be not risen, then is our preaching vain, and your faith is also vain."

The question is simply this: Why be baptized for Christ, who was crucified (is dead), if there be no resurrection of the dead? We do baptize for the dead now, but the one for which, or in whose name, or according to whose command, we are baptized, was raised from the dead and, behold, He is alive forevermore.

Help turn coupons into dollars for the Orphanage

Many things have been said that would have been better to have left unsaid, and many things could have been said that were left unsaid that could have proved a great blessing and possibly changed a destiny.



In the fall of 1621 the pilgrim fathers appointed a special day of thanksgiving.

Christ Comes to Earth Again

BY A. W. BRUMMETT

"And his feet shall stand in that day upon the mount of Olives; which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south," Zech. 14:4.

Here four hundred and eighty-seven years before Christ was born in Bethlehem of Judea, Zechariah, a minor prophet of the Old Testament, looked from down the valley of time and beheld many wonderful and glorious sights. He saw the birth of the long-looked-for and promised Messiah, whose coming all the prophets of old had described in glowing terms.

Christ grew to manhood, a man of like passion as we are, conquering the enemy on every hand, ministering to the poor, the needy and oppressed, preaching the everlasting gospel of the kingdom of God, declaring Himself to be the Christ, the Son of the living God. Zechariah must have rejoiced to see His (Christ's) day and embraced the promise as Abraham had nearly two thousand years previous to Zechariah's prophecy. Then when Christ seemed to be at the peak of His ministry, when vast multitudes were following Him we see Him arrested on false charges, arraigned before the ecclesiastical and civil courts, tried in an illegal manner, abused, scourged, humiliated in the sight of the people and His disciples, led as a criminal to the cross, and crucified between two malefactors, which means evildoers or criminals, the prophecy recorded in Isa. 53 being fulfilled in the life He lived and the death He died, according to the Jewish ideals, the most degraded death one could die, but what we as true Christians know to be the most honorable and glorious death that has ever been.

"Greater love hath no man than this that a man lay down his life for his friends," John 15:13. We see him the third day leaving the tomb, but what a contrast in His person and bearing, coming forth not as the helpless Babe of Bethlehem nor the innocent lamb as it was led to the slaughter, but we see Him coming forth with the tread of a conqueror, holding the power over death, hell and the grave in His hand, not only for Himself, but for all who love and serve Him. 1 Cor. 15:22, "For as in Adam all die, even so in Christ shall all be made alive." Praise His name forever!

It is this conquering King whom Zech-

ariah sees standing on the mount of Olives at the close of the great tribulation or the time of Jacob's trouble that is so plainly taught in God's Word. At this point begins the millennial reign of Christ and the saints who are worthy to come forth in the first resurrection. Rev. 20:6. "Millennium" means a thousand years, a thousand years with Christ and His saints ruling this world with a rod of iron. Rev. 2:27.

Christ's second advent in mid-air is to catch away the ones who are ready and worthy to go to the marriage supper of the Lamb. Isa. 26:20, 21; Rev. 3:10; Matt. 24:28. Christ and the saints will be somewhere in the air for a period of seven years or till the close of the tribulation. Then we see Christ in Rev. 19 coming to earth again, riding a white horse as King of kings and Lord of lords, with the armies of heaven accompanying Him. His coming this time is to cast the Antichrist and false prophet, who have been reigning for seven years (three and a half years as a reign of peace and strategy and three and a half years as a

reign of terror, war, famine, death, etc.), into the lake of fire and brimstone where they will be tormented both day and night for ever and ever. Rev. 20:10. Then we see Christ setting up His throne at Jerusalem to rule the nations that have found favor with God,—the sheep nations. Matt. 25:32-34. Because the devil is bound and Christ is reigning supremely all the creation shall be at peace. "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the suckling child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den," Isa. 11:6-8. Praise His good name! He comes to finish the transgression, to make an end of sins and reconciliation for iniquity, to bring in everlasting righteousness, and to seal up the vision and prophecy. Dan. 9:24. Saints, let us look forward with expectancy and hope to this great event when we shall meet the Lord in the air with shouts of victory. So let us keep filled with the Holy Ghost and ready to go. Even so, Lord Jesus, come quickly. Amen.

Where Art Thou?

BY MRS. KITTIE BARNETT

When God called unto Adam He called unto his wife too. We find in Gen. 3:8, 9, "And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art thou?"

Why did Adam and his wife want to hide themselves? Because they had done what God told them not to do. Why do men and women want to hide in these days? Because their deeds are evil and they have done what God told them not to do. Eve thought, "Now this fruit looks so good unto the eye." She could not let it alone. She said, "Come on, Adam, and let us eat and be wise." So when they saw what they had done they hid themselves. Why did they want to hide themselves? Because they had listened to the wrong voice.

I tell you now, if men and women could see the danger before they eat or drink the devil's poison, they would not touch it but they are blind like Adam and Eve were. It just looks so good to the eye until the lust of the flesh can't leave it alone. So the wife says, "Come on, husband, let's go over to the card party, or

to the movies, or to see the big show, or over to town to a drink stand to get some beer. Oh, it is no harm to drink a little beer. And we'll go over to the dance hall and from there to the swimming pool and we will have a big time down there." And they leave their children with a colored woman and carry a poodle dog with them, it being washed so white and looking so pretty. Here they go to enjoy the lust of the eye. Not only men and women, but boys and girls get into cars and here they go, so drunk and full of fashion and pride till it is a shame. When you go out in company and see the girls they look like red June apples. You can hardly see any one who looks natural; they are without natural affection; even their fingers look like they have been cut and are bleeding, but Eve liked pretty, good-looking things to the eye.

Praise the Lord for the old time religion. When you get it the old man has to go, and you get the new man. You can face the world with a smile and when God calls, "Where art thou?" you can say, "Here am I, O Lord, send me." I thank God for men who will just step out for the Lord and say, "Come on, wife, and let us go to church and to Sun-
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Foreign Missions

ZENO C. THARP, Secretary of Mission Board

MISSION CLOTHES IN HAITI

By JOHN P. KLUZIT
Missionary to Haiti

"Then shall the King say unto them on His right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world... I was a stranger, and ye took me in: naked, and ye clothed me... Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me," Matt. 25: 34, 35, 40.

Christ suffered and died for "the strangers across the waters in strange lands" as well as for those of our own race and homeland. Everything that is done for them in the name of the Lord is done as unto our Savior Himself. We appreciate the fine response that you folks made to our appeal in the Evangel last spring for *used clothes* to be sent for the mission work in Haiti. The new law just adopted by Haiti has certainly proved a boon to our brothers and sisters who are in extreme need of aid in clothing. In all our missions there is the same plea for "help to be clothed." When people converted in their homes or in the fields or in the market places are asked, "Why don't you come out to our meetings?" the reply is about the same every time: "We don't have any clothes to make even a decent appearance!" At our meetings we don't stand on ceremony about clothes, although we do require respect for the house of the Lord and ask the people to come to the missions at least clean and as tidy as possible. In our mountain missions it is the usual thing to see our people walk over the trails barefooted, then, just before entering the church, half of them may put on native sandals. In some places in the mountains, only a very small number of the people may have even sandals to wear.

At our Coq Chante mission, there were three of our young women converts living in the same house together. Between them, they had but one dress in which they dared be seen in public. One of these sisters at a time could leave the house or yard, while the other two waited for her return before they could in turn leave. Needless to say, they were not seen often in the meetings until we were able to help them by sending a bundle of clothes from the first shipment of your mission clothes. The poverty on some of these barren hillsides is truly pitiful! Just another



The church at Petionville, Haiti. This is the headquarters church.

illustration from this same district: Such good work had been started in Fond-Boudin, a new mission station, that we had to help them build a larger native house for worship. During the construction of this, I learned that all that the men had for food were mangoes. "How long has this been going on?" I asked. "Oh, for two months and we'll have nothing else to eat for another month," was the reply. Due to a contrary season of rain, planting time came a month late so that all their corn held in reserve as food, had to be planted for a new crop. In their mere

but unable to be baptized in water and brought into membership of the Church because of their inability to pay the \$2.00 civil tax for their marriage to the companion with whom they have been living. Just here, I would like to express our appreciation to those who have helped in the Marriage Fund this past year. By your help, we were enabled to marry eighty-eight couples. Praise God!

From this brief picture of conditions we have to face in Haiti, you can understand how much we appreciated the mission clothes you sent. We want to thank everyone of you who sent clothes to us. Sister Sarkissian and Sister Bennett have given us a partial list of contributors—we shall have a complete list made out again in January—and just now we especially want to thank these churches for their remembrance of this particular need in Haiti: San Bernadino, California, (Mrs. Fred McKern); Gastonia, N. C.; Urbana, Ill., (Brother Geo. R. Coleman); Lynch, Ky., (Miss D. Borch); Key West, Fla.; (L. A. Ford and Sister Gracie Elwood); Lake Worth, Florida, (Brother J. A. Cross); East Bank, W. Va., (Brother Alex. Daniels); Spring Place, Ga., (Mrs. Jack Manchester); West Point, Miss. (Miss Ollie Mae Holland); Ft. Myers, Fla. Clothing was also gathered from Croton-on-Hudson, N. Y.; Ossing, N. Y., and from New York City. Others have since sent in clothes and I received a letter that more is on the way.

When sufficient clothing was received
(Continued on page 13)

Give the Poor of
HAITI
A Real
THANKSGIVING

existence of living from hand to mouth, or more literally, "field to stomach," our people at Fond-Boudin have no chance of raising anything of much commercial profit, so that in spite of a busy and cheap market within an hour's walking distance, they had to take care of that gnawing sensation in their stomachs by filling up with mangoes. In this mission we now have a splendid native house for our meetings. Of the 120 who usually attend, however, only forty-nine are members, thirty-five of whom are baptized in the Holy Ghost. Of the others who attend, forty-three are converted,

BIBLE SCHOOL ECHOES

"Study to shew thyself approved unto God," 2 Tim. 2:15.

Sevierville and B. T. S.!

BY CHARLES W. CONN

Sevierville! Truly this is one of the most picturesque towns in the South. Nature provides it with cool, freshening breezes that exhilarate the lungs and touch the cheeks with color. The air is fresh and pregnant with fragrance. Like mighty silent sentinels, the Great Smoky mountains tower around the town, their peaks kissed by the drifting autumn clouds. Birds constantly sing in a mixed choral symphony, completing the aesthete's paradise.

Sevierville, however, was blessed with still another definite attraction of color and charm on Monday, October 16—the opening of the 1939-40 term of the Church of God Bible Training School. The small town welcomed its opening cordially and gratefully. Everyone is happy because the term is now well under way and destined to be the greatest in the school's history.

The student body is composed of about two hundred eager, ambitious and capable youths. Their goals are high, their marksmanship accurate, and their hearts willing. Success is certain! The faculty is equal to its students in all qualities, they are tops!

Twenty-six states, Canada, Haiti and the Philippine Islands are represented in this large family of Christians. We are without strangers and are all knitted together in a bond of divine and spiritual love that is impregnable to Satan and his assaults. God, Himself, has bound us in His love.

During the first school week we were visited by many officials of the Church returning from the Assembly. Brothers J. H. Walker, General Overseer; R. P. Johnson, Assistant General Overseer; Earl Paulk, overseer of Georgia; A. V. Beaubé, pastor of Greenville, S. C., church; E. M. Ellis, overseer of Florida; E. L. Simmons, Editor of the Evangel; E. J. Boehmer, General Secretary and Treasurer; and Brother David S. Ruesga, with Gladys Garcia of Mexico, were among those who visited us.

Since the opening of school, several have been saved, several sanctified and filled with the Holy Ghost. At each service we are visited by the Spirit of God, who fills our lamps with blessings until we cannot contain. There is singing, shouting, dancing and demonstrations of the Holy Spirit. We drink our fill from Calvary's fountain, which creates eternal life and is humid with spiritual blessings.

Last week a half day was used by the Spirit to pour out His blessings. From early morning till noon the rooms and

corridors were filled with weeping, shouting, laughing, and dancing students, full of the Spirit and fire. Their white, smiling faces bore the shine and glory of angels. The atmosphere was angelic and completely heavenly. Your reporter was wafted away to bask in the tranquility of God's love. We truly had a refilling.

From 6:00 to 6:30 a. m. (C. S. T.) each Saturday morning a radio program is broadcast directly from the school. Praise God, He has been with us on each broadcast and will continue to be with us, I'm sure. Tune in on WNOX, Knoxville, and have your souls blessed.

Brother C. M. Jenkerson, former head of the correspondence course, has been appointed superintendent of the Sunday School and Y. P. E. work in South Carolina, but the course will continue as usual, under the supervision of Sister Archie Swiger.

We students praise God that (while across the foamy billows of the Atlantic youths are filling the camps to train for war) we have filled the dormitories of our Bible School to train for peace. Over there they will be sent forth on the fields

SOLDIERS
Training for service in
SOUL-SAVING
Instead of in the blood-thirsty camps
of Nazism and Communism

to live in cold, muddy trenches and dug-outs, their mission to kill and to maim. Here, we will be sent forth in the warm caresses of God's love, missioned to aid and to save. I thank God for the privilege we have.

We all thank the Lord for being in the Church of God Bible Training School, twenty-five miles from Knoxville, fifteen miles from the Smokies, and but one step from heaven!

Praise God for the Bible School

We are having blessed times here in Bible School. There has been a blessed revival spirit among the students that has been good to my soul. Our Church should be mighty thankful for the exceptional executive and teaching ability of Brother Tharp as the leader of this fine school; but above all that, we are thankful for his complete consecration to the Lord and his encouragement of the working of the Holy Spirit. There are some being saved and others baptized in the Holy Ghost right along. This morning, there were such waves of glory among us all, that our classes turned into prayer-praise-and-seeking services. In my Theory Music Class, Brother Denson, the teacher, opened up an altar service when many

seemed under the power of the Lord, and about fifteen boys and girls, and men and women, knelt in the front of the room seeking the baptism of the Holy Ghost. Glory to God!

Praise God for such a Bible School where consecrated teachers are not only encouraging, but leading the students to know God first of all and above all else. "Lord Jesus, our prayer is that you continue to bless The Church of God Bible Training School!" We are truly having wonderful times in the Lord these days.—Yours in Christ, John P. Kluzit.

God Has Power to Help All Who Trust Him

LAKELAND, Fla.—Hello to all you readers of this paper. I am still enjoying the blessing of God's great love and His Holy Spirit which means all this world to me. Without His blessings what would life be worth to us? As I see the time so near for the soon-coming of our Lord it makes me want to do something for our people all around us who are not ready. As we think of this war, how we would like to look ahead and know what the future will be, but God knows best and we need to stay ready at all times and pray for the leaders of our nations that God can have His way. I believe many souls will be saved while this war lasts and many, of course, will go out into darkness. It is sad to think of these things, but they must be. Let us as God's people pray as never before to be able to stand our trials. God has power to help all who trust Him.

I am so glad I am feeling better in body. Please pray that I will be healed of my trouble. God can do all things and we should not worry. If our hearts are right He will provide for us the things we need. Who can say, The Lord is my shepherd, I shall not want (only what God wants me to have)? Remember me in your prayers. I hope some day to meet you all in a world without end, and where we can rest forever to never part. Oh, it will be joy when all the trouble of our days are over. Let us do our part and live true to Jesus and His Word and try to win souls to Him for I believe time is very short. We know not the hour.—Mrs. I. B. Vinson, Rt. 2.

SIMMS, Tex.—I praise God for salvation. I thank Him for the way He is blessing us. We are glad for the way the Lord hears and answers prayer. He is the only one to whom we can look for everything. He is worth praising. My husband is saved and sanctified and is praying for the Holy Ghost. Please pray for him. I want to die in the faith. God's Word tells us that without faith it is impossible to please Him, so pray for us that we will always be faithful.—Mrs. Lorene Smith.

REVIVALS

"O Lord, revive thy work in the midst of the years,"
Hab. 3:2.

Revival in Progress

Fred and Sister Lucille Litton, returned missionary evangelists from the Hawaiian Islands, are in the third week of a revival with us here at Alcoa, Tenn. They have proved to be a great blessing to us here by showing their pictures of how God blessed their work in the Hawaiian Islands and preaching the gospel. We have been forced to increase our seating capacity. We are having about five or six hundred most every night. Nine have been saved and three sanctified. The altar is full of seekers every night. Many who never attended before are coming and are interested. Anyone wishing to get in touch with Brother and Sister Litton can reach them by writing to 9 Rankin St., Maryville, Tenn.—J. B. Baney, pastor.

HOLDEN, W. Va.—I am glad to report victory in the revival that just closed here at Holden. The evangelist was Sister Christine Hyre, accompanied by her mother. She did some wonderful preaching with large crowds. From the beginning the house was filled every service. There was much interest. Some nights there would be a large crowd on the outside who could not get in. There were many seekers at the altar every night. Some were old men with silvery hair praying for Jesus to save them. There were fifteen saved, eight sanctified and five filled with the Holy Ghost. We are planning on setting a church in order here in the near future. The people really enjoyed hearing Sister Christine preach. Many unbelievers were convinced of this good way. There were many tears shed the last night of the meeting as they told us all good-bye, but some day we hope to meet where there will be no good-byes. We think anyone wanting an evangelist would not be disappointed in getting Sister Christine, for we feel she is a real child of God. We hope to have her back with us again for a meeting some time, if Jesus tarries. Don't forget to pray for us.—H. E. Webb, Box 400.

TALBOTT, Tenn.—We praise the Lord for the good revival at Cedar Hill. Sister Esther Holland was in charge, assisted by the pastor, Brother J. S. Walker. The meeting began Aug. 20 and closed the first Sunday in October. Sister Holland is a God-sent preacher. She did some of the best preaching I ever heard. The crowds were large almost every night. There was great conviction on the people. The altar was full of seekers nearly every service. Six were saved, five added to the church, and five baptized in water. Brother Powers of the Free

Pentecost Church preached a wonderful sermon on "Water Baptism and the Holy Ghost" at the baptismal service. The meeting closed with the Lord's Supper and feet washing.

May the Lord bless Sister Holland in both soul and body. The revival spirit is still going at Cedar Hill. Sister Holland has a warm place in our hearts and a hearty welcome back to Cedar Hill any time. May the Lord bless you, Sister Holland, and keep you well in body.—J. J. Whitehead, clerk.

HAYLOW, Ga.—I am glad to report the revival at Pineland, Ga., conducted by Brother Noah Thomas and his wife. It ran two weeks and five days, during which time one was saved and sanctified and five filled with the Holy Ghost. Brother Thomas was from Live Oak, Fla.—Jack Henderson.

Revival in Progress

MARION, S. C.—We thank the Lord for Brother L. G. Rouse as our pastor this year. I feel it unnecessary to start saying nice things about him, for just about everybody in the Church of God knows these things and what a power for God he is, and as a pastor, we feel there is none better. We love him and Sister Rouse and family and are more than delighted to have them in our midst.

God is still in the healing business. He is working wonders and manifesting His power in a miraculous way. We know He has great things for us at Marion this year.

We are now in a revival conducted by Brother Rouse. Six were converted, three sanctified and one filled with the Holy Ghost within the first few days. On one occasion the saints were at the church praying for the revival, about a dozen dancing under the power, when one sanctified brother, sitting there shouting and praising God, began talking in tongues.

The devil can't stand all this and seems to be turned loose in all his fury. Please pray for our revival that God will give victory, also that He will help us get the debt paid off our church. We know God is still on His throne and if He be for us who can be against us?

I praise the Lord for victory in my soul and desire prayer of everyone who reads this.—Eva Luten, clerk.

OAKHILL, W. Va.—A revival started here the 5th of August, at the Church of God, with Sister Dovie Coats doing the preaching. She preached three weeks, after which Brother H. S. Smith, pastor, preached two weeks, then Brother W. W. Webb and his wife joined in and continued the revival three weeks longer. It will take eternity to tell the good this revival has accomplished. Around thirty were saved, twenty-six filled with the

Holy Ghost, nine baptized in water and eighteen added to the church. Please pray for the success of this new church at Oakhill.—H. S. Smith, pastor.

MONIAC, Ga.—I praise God this morning from the depths of my heart for salvation, victory over Satan and sin, and I praise Him for the six weeks' revival conducted by Brother and Sister Frank Smith. Eight received the Holy Ghost, singing, dancing and making music all under the mighty power of God and God confirming His Word with signs following believers in several ways. I believe it was one of the greatest revivals I ever attended. We are sure this morning that we're gaining ground on the enemy.

Surely the battle is on, and oh, how we need to get on the shield of faith and take the Word of God for our back-ground and stand on the firing line. God does not want a people who will draw back or be cowardly, but we Church of God people need to boldly and bravely take a stand for truth and right and hold out the true light for many false prophets and deceivers are sweeping our land and country. I want my life to be a light to some lost soul. If I can be the means of one soul turning to God, "it will make heaven just a little brighter for me."

I desire an interest in the prayers of all God's people that I will ever be a light for Jesus and that Baxter Church of God will be on fire for God. We folks at Baxter also praise God for our same good pastor for another Assembly year, Brother L. S. Williams, and family. Pray that we as the church will do our best for our pastor through this year.—Mrs. Mabel Lane, Rt. 1.

PLANT CITY, Fla.—We truly praise the Lord for His many blessings to us at Plant City and for what He has done for us here. Praise God. He sent a good man and his wife, Brother and Sister J. W. Sullivan, to run us a revival. Praise His holy name. They were surely in the will of the Lord. God really blessed His work here. The Holy Ghost would come down and take charge. The altar would fill and souls would pray through to an experience with God. Oh glory! The revival ran five and one-half weeks, with about forty baptized with the Holy Ghost, fifty-three baptized in water and forty-seven received into the church. Oh hallelujah! We surely thank God for His blessings here.

We also thank God for Brother J. M. Hodge and family. We had a good year together and were surely sorry they left. May God bless them this year.

We are looking for this to be a good year at Plant City. Pray for us that God will have His way.—Mrs. E. B. Lyles, Box 693.

Notes of Praise

My Redeemer Liveth

WOLF MOUNTAIN, N. C. — Dear saints, I truly praise our blessed Lord for His many good blessings to me. Praise His holy name. I have known the Lord as my Savior for about eleven years and I have always found Him a never-failing and helpful friend, always ready and willing to hear and answer prayer when we ask in faith believing.

I have been an invalid, afflicted and suffering in body for eighteen years, ever since a very little girl, but the dear Lord has been so good to me. Bless His sweet name. For a long time I didn't know that Jesus healed the sick. There was no Church of God near me and the people around here don't believe in divine healing or holiness. Last February a year ago I wrote to the dear old Evangel and requested prayer. The saints began praying for my body and sent me some anointed handkerchiefs and I held on to the Lord until He instantly healed me of a very bad case of nervous indigestion I had for about three years. It was so bad I could hardly retain anything, even water wouldn't stay on my stomach. The doctors failed to cure my stomach trouble, but hallelujah, when I got in touch with the great Physician, praise God, He didn't fail. I truly thank you saints who prayed the prayer of faith for me. I praise our blessed Lord for hearing and answering prayer and for His healing stream. He healed me once when the doctors said I'd have to have a very bad operation, and many times He has healed me when suffering.

This last July my baby brother was eating an apple and got choked on a piece of it. Mother was trying to do something for him but nothing seemed to do any good. I went in my room, got down on my knees and began praying for him. I promised the Lord if He would relieve him I would testify to it, and before I got up he said, "I'm all right now, I'm not choking a bit." I give the dear Lord all the praise. Bless His name. I am so glad that my blessed Redeemer liveth and changeth not.

Dear sisters and brothers everywhere, please earnestly pray that my nervous system will be healed. My nerves are bad. The Lord touched my nerves last winter but they have been worse again for a while. My mother got sick and I had to work more than I was able and every time I overdo my strength it makes my nerves worse. Please pray earnestly for my complete healing. My eyes are bad and hurt me so much and my head and

skin trouble are worse since my nerves have been worse. The Lord knows all about my afflictions and I know the God I serve is able.

Pray that I will be a soul winner and witness for our Lord. I feel that He has a work for me to do. I want to live, walk and dress as becometh holiness and let my light shine out to this dark and sinful world.

I have some hard trials; the people all around me here fight holiness so badly. I am the only Church of God person in this settlement and the only Christian in my home and that makes it hard, but praise God, I am still on victory's side. I am saved, sanctified, baptized with the Holy Ghost and fire and a member of the Church of God. Please pray for my mother and for my brothers who are unsaved. Pray that my two sisters will be sanctified and filled with the Holy Ghost. I would be glad to hear from any of you who wish to write an encouraging letter. Pray that the Lord will strengthen me and make a way for me to be in meetings more.—Miss Ollie V. Owen.

Power to Overcome

I am so glad just now for the great divine power and grace of God that keeps me from day to day and gives me power to overcome the evils of this world.

Our little twelve-year-old girl took seriously sick on Thursday before Mother's Day, with a severe pain in her side. My husband and I prayed for her and the pain left her but the fever began to rise and got so high she became delirious. We called the saints and prayed and we just kept calling on God but still the fever hung on and got higher. Husband and I quit eating and drinking. We fasted and prayed and still called on God and on the fifth day God wonderfully touched her body and she was healed instantly. God did it. She has never tasted medicine, and since God so wonderfully healed her she has the sweet experience of the Holy Ghost. I want to tell you, dear Church of God people, God needs people who will hold up the whole standard of the Bible, and how can we hold it up unless we trust God, preach divine healing, practice it, and prove to the world the reality of serving the true and living God?—One who wants to live the whole Bible, Mrs. W. L. Sharp, Mississippi.

Let's Pray More

BESOCO, W. Va.—I praise God for a heartfelt salvation. Praise Him for sav-

ing, sanctifying and filling me with the Holy Ghost. Dear Evangel readers, let's continue to hold up Jesus to this lost and dying world. I feel if there ever was a time America needed prayer it is now. Let's pray for more young people to get the blessing so we can take the place of our fathers and mothers when they step off the stage of action, if God should delay His coming that long. I praise God for the peace He has planted in my heart.—Miss Mary Garretson.

BONE CAVE, Tenn.—Dear brothers and sisters in Christ, greetings. I am glad that I can say I have been redeemed from sin by the wonderful blood of Jesus. I'm praising God for His precious Son whom He sent into this world, not to condemn the world but that the world through Him might be saved. Glory to His dear name!

The Lord is so good, I realize I can never praise Him enough for what He has done for me. The Lord saved, sanctified and filled me with the precious Holy Ghost when I was between eleven and fifteen years of age. I don't know exactly the year but, like the prodigal son, I strayed from the straight and narrow path that Jesus placed me in; but Jesus was so good to me in sparing me and letting me see the great mistake I had made. He helped me to become humble enough to return unto Him and repent with bitter tears for the sins I had committed. When I became willing to yield to Him He so wonderfully rescued me from the clutches of the enemy and set me free from the yoke of bondage. Bless His dear name forever! I certainly have returned to Jesus with a greater determination than ever before to press on and fight this battle to the end regardless of the cost.

I surely regret the years that I have wasted in sin, even though it is impossible for me to recall them, but if I only could I would live them so differently. As it is, I'm just hoping the dear Lord will give me many future years in which I can try to atone in some way or other for the way I have grieved my dear Master. I just want to warn others who, while in their youth, might stray from the straight and narrow path, to remember their Creator while in the days of their youth and avoid those regrets and strive to spend their lives in serving Jesus, and the One who has done so much for us. I want to warn all who have just started in the way and may happen to read this that it is surely dangerous to look back after you have started.

I was in the very jaws of death at one time, no one knew what ailed me. My husband called the doctor and he didn't know; but I just kept holding on to God. I promised Him if He would spare me and heal my little son I would live a dif-

ferent life. I know that it is through His goodness, mercy and love that I am here today with this song of praise in my heart for my great Redeemer. My whole heart's desire is to press on and fight this battle to the end, although sometimes it seems hard for the enemy will try to overcome us in so many different ways, but Christ is our example. He overcame the enemy and He will not allow the enemy to tempt us more than we are able to bear. That scripture is a great consolation to me when the battle gets hard.

Satan is trying to make me doubt the precious Holy Ghost because I haven't spoken in tongues since I received the Holy Ghost three weeks ago Sunday night. Please help me pray that I may get closer to Jesus and overcome every temptation and trial that the devil may place in my pathway. My husband and I both have salvation. Pray that we will be found in the center of His will, humble and low at the foot of the cross when He shall come or call. Also pray for my daddy, brothers and sisters who are out of the ark of safety, that they may come to Jesus before it is too late. It grieves me to see my poor gray-headed daddy going on from day to day rebelling against the Lord. Please pray earnestly for my loved ones.—Mrs. Vernon White.

Glad I Know the Lord

TULSA, Okla.—Dear saints, I am so glad I know the Lord. He is so real in my life. I am so glad I know He still heals and that I can trust Him with both soul and body. He means everything to me. His Word is so true.

Saints, please pray that God will cause a work to be established here. I know He has all power and can do all things if we will believe Him. I do love the Lord and want to be found doing His will at all times. We can see that His coming is so near. Pray for me.—Miss Rena Stimson, 432 S. 55th Ave.

TRELAUNY, Jam., B. W. I.—

*I have given up all for Jesus,
This vain world is naught to me;
All its pleasures are forgotten
In remembering Calvary.*

Thank God, I can say with the writer the blood of Christ avails. Praise God! The Lord has done great things for me, whereof I am glad. The love that Jesus has for me is more than tongue can tell. Yes, it is truly wonderful what He can do and what He has done. Glory to His dear name.

Precious Evangel readers, I covet your prayers. I am not independent of your prayers, for I am too frail. I praise the Lord for His divine dealings with me. In all my weakness, in all my troubles, He is a real friend. Sometimes my troubles rise like a mountain, they come like the wind blowing, they come like the storm.

they come like a flood, but I am glad to find myself in the company that is riding on the billows for home. Praise God. I am glad I've counted the cost.

Sometimes it looks like the children of Israel are going through the Red Sea, with enemies in the back. I am right there now, but in Jesus' name I am going through. I desire your prayers that I may be humble and though I am down in the valley my faith can reach out to Him, for I am determined to go through. I must confess my lack of wisdom. Please help me pray that my faith may grow stronger and not waver. I'm just not satisfied. Let us be true for the marriage of the Lamb is near. Praise God.—Sister C. E. Bell.

Have a Salvation that Keeps From Sinning

EDGEFIELD, S. C.—Friends, I praise the Lord for a salvation that keeps me from sinning. I praise the Lord for being saved, sanctified and filled with the shouting Holy Ghost, and I am glad I have been able to trust Him with my soul and body for two years. Praise the Lord for being a member of the Church of God.

I praise the Lord for healing me about two months ago. I had a bad spell of kidney colic and He surely touched my body with His healing power. I give the Lord the praise for it.

I am glad my husband and two children are serving the Lord. I know He will answer prayer if we only believe.

Please pray for me that I will always obey the Lord and do His will.—Mrs. J. W. Glausier, 1111 Circle St.

Glad Jesus Is in My Heart

LAKELAND, Fla.—I am so glad because I feel like Jesus is in my heart and I want to live for Him. I am eight years old. I want to give Him all my life. I want to help other people who don't know Jesus as their personal Savior. I want all you people to pray for me to work for the Lord. I would enjoy letters from anyone who would write to me. I believe Jesus will soon come and I want to take others to heaven with me. Pray that I can be a worker for Jesus in some way.—Louise Vinson.

Praise God For the Crosses We Must Bear

To the Evangel readers everywhere, greetings. I am so glad I can report victory through the precious blood of Jesus. I am thankful for what He has done for me. Through the eye of faith I can see the wound in His side and the print of the nails in His hands and feet that made the fountain that washed my sin away. Oh praise the Lord for the crosses that we must bear, and if we should give thanks for everything we should give

thanks when the hard tests come against us.

I need your help in prayer as I feel I am in the midst of something and I can't do my Master's work as I have been. I just want to use the remainder of my days to win souls for Jesus.—J. T. Musgrove, evangelist, Whitby Turks Island, B. W. I.

It is impossible to answer all of your letters, so I take this method to acknowledge and show my appreciation and thank my many brothers, sisters and friends for your many encouraging letters and financial help. When I was in the work I weighed 244 pounds. I have been off the field twenty-eight months and confined to the house and bed for one year and nine months. Now I weigh 121 pounds. Pray that God will have His way.—S. J. Mullins, Arjay, Ky.

DILLON, S. C.—Dear Evangel readers, I thank each of you for praying for me. I feel that your prayers have been answered. I am feeling much better now but I want you to pray that I may be completely healed. I asked you to pray that in some way I'd get near a church and now I thank God that I am living in walking distance of my home church. Continue to pray that I may get closer to God. Thank you again for your prayers.—Mrs. N. H. Harris.

GREENVILLE, S. C.—Dear brothers and sisters in Christ, I am still going on in the good old way. Praise the Lord forevermore for all His goodness and love and sweet victory to us.

I took the Evangel for eight years and it was food to my soul. I surely enjoyed reading it. My husband took sick and I wasn't able financially to get it any more, and my daughter gave me money enough to renew it. Praise the Lord forever.—Mrs. C. E. Sanders.

Special Notice

News comes from A. H. Batts of Decatur, Ala., that they will go on the air every day over station WMSL. Weekdays at 1:45 p. m. and Sunday at 8:45 a. m. The station increases its power more than double in just a few days but their broadcast will cost them no more as they made their contract before the power was changed. Brother Batts especially requests the prayers of the pastors and churches everywhere, that his radio work will be a success. Two years on the air in Rome, Georgia, made it the strongest church in the state and he feels that he will be able to accomplish great things for the Lord in Decatur.

Octagon, Rumford, Obelisk Flour and Luxianne Coffee coupons wanted. They mean money for our Orphanage

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

Ada, Okla. Church Still Moving For God

ADA, Okla.—To all Evangel readers, greetings in Jesus' name. We are happy in the service of our dear Lord. He means everything to us, even though we are living in these last dark and gloomy days that Joel prophesied about in the second chapter. We are still on victory's side and have great courage to stay in the fight for Jesus, for He is our captain and never fails.

The question was asked in Gen. 18:14, Is anything too hard for the Lord? No, brother, sister, there is nothing too hard for our Lord. He is light and has all power. The darker the day, the brighter this great light is manifested. I'm so glad I know Him. We have no fears. Dark days, perplexities, wars, commotions, etc., will not hinder us from making the landing safely. If we will keep our eyes on the Captain of our salvation He will pilot us safely to the Marriage Supper where we will remain till the indignation is past.

Our two years of labor here with the Ada church have been very pleasant. They are precious people. They have stood by us with their prayers and finance. Our services and attendance gained considerably the first year, but last year was even a better year and there was a gain in ev-

ery department of the church and Sunday School. We are working for two hundred in Sunday School. One hundred seventy-seven has been our largest attendance but we are working for two hundred.

We thought sure the Lord might want us to move on to another field of labor this year, but the saints here said they were praying all the time for us to stay, and our good overseer, Brother Bloomingtondale, thought it best for us to stay, so we came back from the great Assembly with greater hopes and ambition to work harder to try to make this third year here the most successful one yet, by God's help.

We do appreciate the nice contribution the church gave us to go to the Assembly. One of our precious sisters (a widow working at the sewing room) gave us five dollars and others made sacrifices too. So we know by their efforts that the folks here love us, and we are glad that God permitted us to stay this year.

Do pray for us and the church here that we may ever behold the Lamb of God and that the Church of God will be as a city on a hill.—Brother and Sister E. T. Curtsinger, 622 N. Townsend.

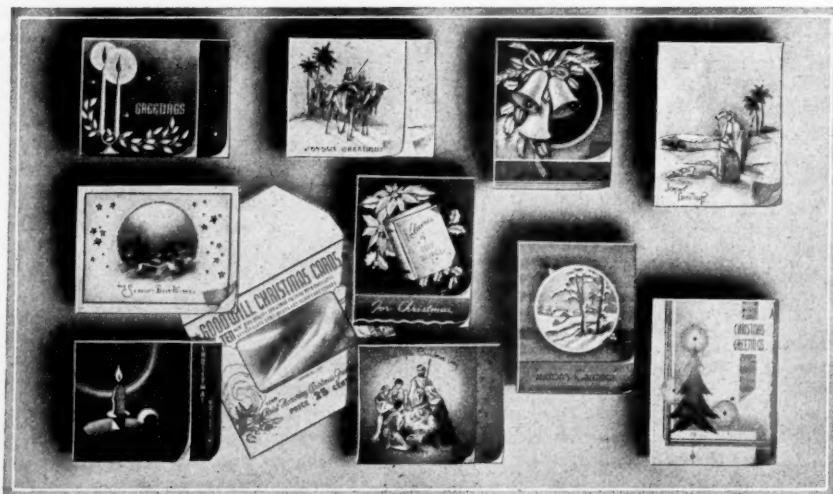
It Pays to Obey Jesus

Dear Evangel friends, I am glad to have

the opportunity of testifying for my Redeemer. I am so thankful that Jesus stooped and lifted me out of the miry clay one day and set me upon the Rock Christ Jesus, and established by going. I am saved, sanctified and filled with the Holy Ghost and belong to the dear Church of God. This way just suits me; I am not tired of it in the least because I am on my way to heaven. By Jesus' help and grace I intend to make it through. I praise the Lord for His great healing power. I know Jesus can heal all manner of diseases.

One day I wrenched my back. No one but God knows the agony and pain I suffered. Some of the dear saints came in and prayed for me and in the name of Jesus He healed me. Praise His holy name! I promised the Lord then I would testify to it through the Evangel but I failed to do so. In about three or four months I was taken very sick with a throat trouble. One of the saints came in and we held on to God until the victory came. The Holy Ghost witnessed and I knew Jesus was going to heal me. Praise His name! I promised the Lord again I would send in this testimony. Saints, please pray for me to get closer to Jesus and obey Him in every way. Please pray for my companion to get more interested in his soul salvation. Pray for the little church here that we will rise and shine for Jesus and be ready when He comes or calls. — Mrs. Joe McKenzie, Swainsboro, Ga.

Save your coupons to help our
Orphans



GOODWILL CHRISTMAS CARDS

Ten new, high quality, Christmas folders with envelopes, appropriate sentiments and scripture verses, for only 25 cents. Our plan worked fine last year and we are wondering if the Sunday Schools, Y. P. E's, Willing Workers, and even individuals, won't be interested again this year, in selling Christmas folders and making some money for your department or for your own personal profit. Or if a number of you want to go together and order Christmas cards for your own personal use, if you order as many as a box at a time you get a nice discount. They come twenty packages in a box and retail at 25c a package, which would make a

box bring \$5.00. But we will sell the whole box to you for only \$3.00, which gives you a profit of \$2.00 on each box. There are 10 pretty cards in each package but be sure to remember that in ordering any number of packages less than twenty (which is a whole box), they are 25c a package. This is new stock and not the same cards we sold last year. It is not too early to order, especially if you intend to order for reselling.

Order of CHURCH OF GOD PUBLISHING HOUSE, Cleveland, Tenn.

Editorially Speaking

(Continued from page 4)

Nazism where there is race prejudice, religious intolerance, and international bigotry.

I am thankful first of all that I am a child of God, that I live in a land of Bibles, that I live in a land of religious liberty, and where we have a constitution which protects men in their service to God and their fellow men.

I thank God for modern transportation, the aeroplane, the auto, railroad, and the ships of the sea; for modern means of publishing, through the word of mouth, the printed page, and radio. May we ever use these for God's honor and glory, that we may take and send the gospel to the remotest bounds of the earth.

Where Art Thou?

(Continued from page 6)

day School," and help get the children ready.

I thank God for a man who, when God calls him, won't try to hide behind some leaves. Are they to blame the wife? Adam tried to blame Eve with all the trouble and when God called unto them and said, "Where art thou?" he began to complain and said, "The woman gave me and I did eat." And He said to the woman, "What is this that thou hast done?" And the woman said, "The serpent beguiled me and I did eat."

I imagine people feel fine while they are eating and drinking along in the cool of the day, but if God should call them and say, Where art thou? I imagine they would feel like Belshazzar the king who made a great supper for his wives and got all of the vessels out of the Lord's house and carried them over to have a big time drinking out of them. God came with "the finger of a man's hand" and wrote on the wall and the old king saw the hand and his countenance was changed, just like people's countenances change when God knocks at their heart's door. They are so ashamed of their dirty life and they begin to want to fix everything, just like Adam did when God said, "Where art thou?" Many are like the man who said, "I will pull down my barns and build greater for I have no place to bestow all my goods." They say, "I will eat and drink and be merry, and have a big time in this world." But I hear God say, "Where art thou? This night thy soul shall be required of thee." I tell you you had better lay up treasures in heaven rather than to lay up riches here on earth, because the devil has a trap out and will catch all who don't serve the Lord, just like he did Eve when he got her to eat that fruit. He said, "You will be wise

and know lots of things," but God said "Where art thou?"

We hear so many people say, "It isn't any harm to do this or that," but the little no-harm sins will damn your soul. The Word says to shun all appearance of evil. Praise God for the old time religion that will keep from all sin.

The Coming of Christ's Kingdom

(Continued from page 3)

neither had received his mark upon their foreheads or in their hands; and they lived and reigned with Christ a thousand

20

YEARS AGO THIS WEEK

Headline in the Evangel: I wonder why some are on the wrong side of every question. There is nothing like being right and having God's approval.

Editorial: Never fail to have your family worship and have it every day . . . Always pay your tithes. God will bless you for it.

We hope to announce soon that a location has been secured for the new auditorium.

"Strikes and High Prices" and "High Prices and Strikes" are the topics of the day. Some may not know that all this unrest and dissatisfaction is booked in the Bible as last-day occurrences. Bible students are on tiptoes as they scan the pages of the Book a little more closely each day.

years," Rev. 20:4. I like the word "lived." Thank God, death will not be able to hold us for Christ has opened up the way for us, even those who have been killed and no doubt many of their bodies destroyed, will be brought to life and have the privilege of reigning with Christ. Oh, glory to God! I can feel the wonderful Holy Ghost right now witnessing in my soul!

3. *The earth will yield her increase.* "Then shall the earth yield her increase; and God, even our own God, shall bless us," Ps. 67:6. To fallen Adam it was said: "Cursed is the ground for thy sake, in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee: and thou shalt eat the herb of the field," Gen. 3:17, 18. In the last several years we have been made to realize the truth of this solemn judgment that was passed upon Adam's race; as we have seen the farmers plant their crops and many times have seen

them dry up right in the field, or have seen them washed away by the floods which in recent years have cost the lives of thousands and caused the property loss of millions upon millions of dollars. Many times we have been made to feel as if the earth itself was in mourning; in sadness, under curse of sin. We read in Rom. 8: 22 that the whole creation groaneth and travaileth in pain together until now. Of course the creation mentioned here refers to the earth's inhabitants more than the earth itself, but we are made to believe that the earth will be greatly relieved of its curse during Christ's reign, in the light of the following scriptures: "I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water and the dry land springs of water. I will plant in the wilderness the cedar, the shittah tree and the pine, and the box tree together," Isa. 41:18, 19. "For in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water; in the habitations of dragons where each lay shall be grass with reeds and rushes," Isa. 35:6, 7.

(To be continued)

Mission Clothes in Haiti

(Continued from page 7)

by the Mission Circle at Croton-on-Hudson, New York, it was found that they just filled eight large barrels, which were soon ready for the first shipment. However, there was no money in the treasury of the Mission Circle to cover the additional expenses. But the Lord had seen to even this, for Sister Hazen Bennett, a member of this mission club, had promised the Lord to send a special offering to the work in Haiti, and when she saw this immediate financial need, she applied her offering to pay for this shipment of clothes, which amounted to \$88.00. Sister Bennett had yet some of her offering left, which just met the need on the second shipment of one large barrel and one big box of mission clothes, which cost \$25.00.

We certainly have a wonderful God who answers prayer just as He did for Daniel, Elijah, Peter and Paul. Praise His Holy name!

This year, we have had the opportunity of attending the great 34th Annual Assembly at Atlanta, Ga. It has afforded us the privilege of personally thanking many of you for your hearty cooperation and splendid response to this appeal for mission clothes to Haiti. It has given me much joy to see the awakening missionary interest throughout our churches in the homeland. A Christian who is 100 per cent for Christ is also 100 per cent for missions. Did not Christ say that to love your neighbor as yourself is more than all whole burnt offerings and sacrifices?

Mission work is simply carrying on this commission Christ gave us as His disciples to tell our "neighbors" the glad tidings of sins forgiven by His precious blood shed on Calvary. It doesn't matter whether our neighbor is next door to our house, or five miles away, or even five thousand miles away. On the foreign field, we are your mouthpieces to tell the glad news far and wide over this dark land of Haiti. These neighbors of yours in Haiti are seeing a "great Light" which YOU are enabling to be shed abroad by your MISSIONARY INTEREST. We have been happy to come back to you to give an account of something of the wonderful work the Lord is carrying on there through your efforts in this mission field. This past year there were 2,500 natives converted in our missions in Haiti. Praise God!

We are returning to Haiti on December 14, by the Panama Line, leaving New York City for Port-au-Prince. We would like to take a lot of *mission clothes* back with us, as we would thus reduce the cost of transportation considerably. If you have any used clothing in fair condition, particularly cotton goods, which you would like to give to missions, please send it as soon as possible so that we may have it before December 7. If you cannot have the clothes ready by that time, send them right along when they are ready and other shipments will be sent later on during the next year. Please send all these clothes to MRS. SARKIS SARKISSIAN, (Mission Circle), CROTON-ON-HUDSON, NEW YORK.

Also, we would like to make an appeal for musical instruments! If you have an instrument in your home not being used, we would appreciate your giving it to us also to take back to Haiti with us. This year we are planning to teach some of our native converts to play musical instruments in Haiti.

NOTICES

(Continued from page 2)

wanting to write me for a revival or correspond with me may address my mail for the present to Box 296, Kentwood, La.—L. J. Potts.

To my many friends: Please pray for me, I have lost my health. Pray that God will give me health to get back on the field and stay there. I am ready to pastor a small church. I have wife and one girl at home and we can live cheaply. My address is Route 3, Liberty, Miss.—J. H. Brooks.

To any evangelist traveling south, we welcome you to Quemado, Tex. We need a revival at this place.—Mrs. E. Monroe, Quemado, Tex.

To whom it may concern: My address is changed from 6830 2nd Ave., S., Birmingham, Ala. to Warrior, Ala.—H. L. Kitchen.

I am starting a revival at Bradshaw, W. Va. Please pray for our success. Anyone wishing to write me, address your mail here during the next two weeks. If Sister Charley Wood reads this, I would like to hear from you.—Evangelist Bertha G. Shideler, Bradshaw, W. Va.

There will be an all-day Y. P. E. rally at the Church of God in Canton, N. C. Sunday, Nov. 19. Our state Y. P. E. superintendent, Brother Ralph Williams, is to be with us. Special music and singing will be one of the main features of the day. Everyone is invited to attend this feast from the Lord.—J. L. Hathcock, pastor, 42 N. Main St., Canton, N. C.

Special Thanksgiving Day services with a young people's rally will be held on Thanksgiving Day, Nov. 23, at the Full Gospel church, 507 Madison Ave., Atlantic City, N. J., where William F. Dych is pastor. We are anticipating a great day in the Lord with a number of assemblies cooperating. Come and enjoy the spiritual feast with us. Bring along your musical instruments and be prepared to sing or play as the Lord may lead. There will be two services—one at 2:30 p. m. and another at 7:30 p. m. A luncheon will be served between these services, so come and be with us.—Brother and Sister Wm. F. Dych, 722 Magellan Ave., Atlantic City, N. J.

The Church of God at Hobbs, N. Mex. has gone over the top with its quota on aged ministers' fund.—W. M. Ford, 205 S. Morris St., Hobbs, N. Mex.

The preachers' meeting for New Mexico will convene at Hobbs, N. Mex., starting Thursday morning, Nov. 23, and continuing until Nov. 24, 10:00 a. m. There will be free entertainment for the preachers and their families, as far as possible. We ask that all pastors bring a nice pounding from their churches to help make free entertainment. We are sending an invitation to all ministers in adjoining states to attend our preachers' meeting. We are expecting a great time in the Lord. Assistant General Overseer, Brother Johnson, is expected to be with us. Please pray for the Ramsey Band.—H. E. Ramsey, overseer of New Mexico.

To whom it may concern: My address is changed from LaFayette, Ga. to 349 W. Austin St., Paris, Tex.—Y. E. McNear.

To those who might wish to write us: Our address has been changed from 1316

Shelby St., Bristol, Tenn. to 1567 Hobart Ave., Akron, Ohio.—R. C. Cook.

To whom it may concern: We are pastoring the church at Ravia, Okla., the oldest church in Oklahoma. It is located on State Highway 22, twenty-five miles east of Ardmore, Okla. and forty miles south of Ada, Okla. If you are a Church of God preacher coming through, stop and preach for us. Our services are Saturday, Sunday and Wednesday nights.—J. D. Coleman, Ravia, Okla.

The ministers' meeting for California, Arizona and Nevada will convene at Baldwin Park, Calif., Nov. 24, 25, beginning at 7:00 p. m. All ministers are expected to be present to arrange the work for the year.—I. L. Bengé, state overseer.

A new church was set in order at Ronceverte, W. Va. Oct. 21. W. M. Fluman who held the revival was appointed pastor.

To whom it may concern: I am a Church of God preacher and have been in the Church of God quite a few years. I have also had evangelist papers about thirteen years with the Church of God, with Headquarters at Cleveland, Tenn., J. H. Walker, General Overseer. I stand foursquare for the Church of God and its teaching. I have been disable to preach about seven months on account of my health, but I am getting along very well at this time and am ready to get out in the field of labor again. I am open for evangelistic work or to pastor some church somewhere. I am in bad need now and need to get out in the field for the Lord. Let me hear from you at once.—J. C. Pruitt, Mt. Airy, Ga.

To those who may want a real live-wire evangelist, I recommend our state evangelist, Brother John Lennings, 760 9th St., N. E., Linton, Ind. Brother Lennings came into the church last year and holds a good record. The people in this state all love him. He is open for calls.—R. J. Statts, overseer of Indiana.

My address for this assembly year is 2027 Broad St., Augusta, Ga. I am in the evangelist work, open for calls. All desiring my services contact me at this address as early as possible so I can outline my plans.—J. B. Merritt, 2027 Broad St., Augusta, Ga.

The aged ministers' assessment for the Church of God at Cedartown, Ga. was sent in in October.—Jeff Dale.

We have gone over the top with our aged ministers' quota for Allen Chapel and Hinchcliff Churches of God. May God bless the cause for our aged minis-

ters. We desire your prayers that we will be one hundred per cent for the Church of God in Mississippi.—M. L. Muse, pastor Allen Chapel and Hinchcliff, Miss. churches.

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To whom it may concern: My address has been changed from 2519 Trunk St., Cleveland, Tenn. to Box 896, Beckley, W. Va.—Max L. Atkins.

— — —
The state ministers' meeting for Oklahoma will convene Nov. 22-24, beginning Wednesday evening at 7:30 at Maud, Okla., Ward Hill, pastor.

The Kansas ministers' meeting will convene just two weeks later at Coffeyville, Kans., A. S. Eason, pastor.

We trust every Church of God minister and official in the two states will be present for the entire session of their respective convention for the purpose of adopting and promoting one of the most far-reaching, comprehensive programs ever undertaken in either of these states. Don't miss it. Entertainment free.—S. J. Wood, overseer of Oklahoma and Kansas, Box 656, Maud, Okla.

— — —
To the Sunday Schools and Y. P. E's of Virginia: The Sunday School banner goes to Keysville for the greatest increase in attendance. The Y. P. E. banner goes to Pulaski. Come on, Sunday Schools and Y. P. E's, let's do our best. Another year is before us. Let's see how large a gain we can make over the preceding year. — W. H. Ward, state Sunday School and Y. P. S. superintendent, Box 375, Pulaski, Va.

— — —
To my many friends in Georgia, Alabama, Mississippi, Florida, Tennessee and elsewhere: There was a request in the Evangel of Nov. 4 to pray for Martha Womack and her husband to be saved. This was not the Martha Womack who used to travel with Lula Mixon. My husband and I both still have the victory.—Your sister in Christ, Martha (Womack) Stilwell, c/o B. T. S., Sevierville, Tenn.

— — —
To whom it may concern, and especially the people of West Virginia: My address is now R. F. D. 2, Box 254, Charleston, W. Va.—Lester S. Matheny.

— — —
To whom it may concern: Our address is changed from Demorest, Ga. to Blairsville, Ga., Rt. 1.—I. N. and Nettie B. Rich.

— — —
Some say talk is cheap, but it has cost some people their soul's salvation and has separated husbands and wives, and has divided and separated brothers and sisters in Christ, and robbed many of a peaceful conscience; this kind of talk is not very cheap.

REQUESTS

"With thanksgiving let your requests be made known unto God." Phil. 4:6.

PRAY FOR:

My family to be saved before it is too late.—Mrs. C. M. Smith, 1808 Murphy Ave., LaGrange, Ga.

Henry Millsap to be saved.—Cora Dodson, Locust Grove, Okla.

God to give me the Holy Ghost; God to send someone along to give us a good revival. If anyone feels led to come, we will be glad to hear from you. Encouraging letters will be appreciated.—Sylvester Williams, Rt. 1, St. George, Ga.

The Church of God at Kimberly, Ala.; God to give us a good revival; God to supply our needs.—H. L. Kitchen, Warrior, Ala.

The healing of Carrie Dunn, Santa Bottom, Ala.

My family to be saved; me to get closer to the Lord and be healed of a severe stomach trouble; two unspoken requests.—Mrs. Viola Cantrell, Rt. 2, Heflin, Ala.

The healing of my body of a serious stomach trouble. I had pneumonia nearly three years ago and haven't gotten over the effects of it yet; me to be healed of kidney trouble; my husband and two little boys. Anointed cloth appreciated.—Mrs. Edward Breckenridge, Sweetwater, Ala.

My daughter to be healed of high blood pressure and to be saved.—Mrs. E. Monroe, Quemado, Tex.

Me to be completely healed and my health restored.—Mrs. C. E. Berryhill, Tusculumbia, Ala.

My husband, who is in the hospital with ulcerated stomach, to be healed and that he won't have to be operated on; me to be healed and get closer to the Lord.—Mrs. Charlie Gregory, Wilmington, N. C.

My body to be healed for the glory of God.—Thos. G. Evans, Sheffield, Ala.

Me to be healed of a serious affliction; this place.—Mrs. W. V. Barnett, Locke, Ark.

My boy who is away from home sick and in sin to be healed and saved; me, my husband. If you desire to write my son, his address is George W. Rogers, Co. 14 Inf., Fort Davis, C. Z.—His mother, Mrs. Addie Rogers, Offerman, Ga.

Revival at Bradshaw, W. Va.; two unspoken requests.—Evan. Bertha G. Shideler, Bradshaw, W. Va.

My little boy to be healed of navel rupture; my wife to be saved and receive the Holy Ghost; our church to be built.—W. E. Butts, R. F. D. 2, St. George, W. Va.

My husband to be healed of a pain in his right side which he thinks is appendicitis; his brother to be healed of T. B. of the throat; my children to be kept from

danger and be saved.—Mrs. Bob Douglas, Rt. 2, Box 115, Jellico, Tenn.

Me to be healed of fistula and gall bladder trouble; my unsaved husband. Fast, if led; it will be appreciated.—Mrs. Daisy Sitler, Tice, Fla.

Me to be healed of an affliction something like rheumatism; my husband to stand true; my children to be saved; me to be an overcomer. Anointed cloth appreciated.—Mrs. Sallie Ott, Rt. 2, Box 8, Ridgeway, S. C.

Me to be healed and me and my family to be in the center of God's will.—Mrs. Linda Brown, 238 Hoitt, Knoxville, Tenn.

My baby to be healed; my lost brothers and sisters to be saved.—Mrs. Mary Lee Thompson, Box 643, Canton, N. C.

My eyes and teeth to be healed; my girl's tonsils to be healed.—Mrs. J. C. Pinion, B. T. S., Sevierville, Tenn.

The healing of my body of kidney trouble and indigestion; my unsaved children.—Mrs. Rebecca Carmichael, Box 543, Auburndale, Fla.

The healing of my daughter who has a goitre; unspoken request; my head and eyesight and the healing of my entire body; the Lord to make me humble and willing.—Mrs. M. A. Morris, Ferrellsburg, W. Va.

Me and my family; me to be an overcomer; my backslidden husband to come to the Lord; my sons to be healed and saved; my daughters to be healed; me to grow stronger each day; the Lord to take the taste of whiskey and beer from my family.—Mary Vick, 6526 Georgia Rd., Birmingham, Ala.

Me to be encouraged and go on with the Lord and do more for Him; the work in Fayetteville, N. C.; our pator, Brother W. E. Feltman, and his wife.—Mrs. Ruth Volrath, 112 Broad St., Fayetteville, N. C.

My little girl who is very sick. Anointed cloth appreciated. My husband and me to live close to the Lord; our unsaved children and other loved ones to be saved; unspoken request.—Mrs. Charity Trantham, Enigma, Ga.

Me to be healed of some kind of nervous trouble.—Mrs. Earl Brewer, Box 464, Jackson, Tenn.

My mother to be healed, saved, sanctified and filled with the Holy Ghost; me to get closer to Jesus; very urgent request.—Mrs. Leila Carter, Rt. 3, Box 106, Albany, Ga.

My husband to be saved; me to stand true; unspoken request; me to be healed of several diseases.—Mrs. Minnie Back, Blue Diamond, Ky.

Me to be healed of nervous trouble; our little church at Sherwood.—Mrs. Lucia Fairclough, Sherwood P. O., Jam., B. W. I.

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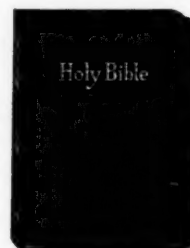
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The Light Has Come, a program10
Worship in Pantomime and Pageant (Ten Virgins)50

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